



The Maurya School, Palam Vihar, Gurugram

CLASS: PRE-NURSERY

| S.NO | ITEMS | PUBLISHER | QTY. |
|---|---|-----------------|------|
| | BOOKS/Stationary | | |
| 1 | MAURYA RHYME BOOK (ENG/HINDI) | THE MAURYA SCL. | 1 |
| 2 | PLAY, LEARN AND GROW TOGETHER | THE MAURYA SCL. | 1 |
| 3 | COLOURING AND ACTIVITY BOOK | THE MAURYA SCL. | 1 |
| 4 | NUMBER BOOK | THE MAURYA SCL. | 1 |
| 5 | WAX CRAYONS (JUMBO) | CAMEL | 1 |
| Below stationary will be made available to the students only when offline classes will commence. (To be handed over to the class teacher) | | | |
| 1 | 12 COLOUR PENCILS SET (SINGLE SIDE) | DOMS | 1 |
| 2 | POSTER COLOUR(10 ML)-(SET OF 6 COLOURS) | CAMLIN | 1 |
| 3 | ACRYLIC COLOUR SET 10ML (SET OF 10) | FEVICRYL | 1 |
| 4 | BRUSH (ROUND-1,8) (FLAT BRUSH-4,8,12) | FABER CASTEL | 1 |
| 5 | A4 SIZE SNOWWHITE CARTRIDGE SHEETS | PRINGLE | 1 |
| 6 | A4 SIZE COLOURED CARTRIDGE SHEETS | PRINGLE | 2 |
| 7 | NEON SHEETS | PRINGLE | 1 |
| 8 | ORIGAMI PAPER | | 1 |
| 9 | GLITTER SHEETS A4 SIZE (SET) OF ALL COLOURS | | 1 |
| 10 | CHART PAPERS WHITE (PASTLE SHEETS) | | 2 |
| 11 | CHART PAPERS COLOURED (PASTLE SHEETS) | | 4 |
| 12 | HAND MADE SHEETS | THICK | 2 |
| 13 | GOLDEN PAPER | | 1 |
| 14 | SILVER PAPER | | 1 |
| 15 | PENCILS (PACK OF 10) | NATRAJ | 2 |
| 16 | ERASER (SMALL SIZE) | NATRAJ (PCS.) | 5 |
| 17 | SHARPENER | NATRAJ (PCS.) | 1 |
| 18 | SLATE (ONE SIDE GRID FOR MATHS) | | 1 |
| 19 | CHALK (PACK OF 10) | | 1 |
| 20 | DUSTER | | 1 |
| 21 | FEVICOL | FEVICOL | 2 |
| 22 | FEVISTICK | FEVISTICK | 2 |
| 23 | PLAY DOUGH (PACK OF 6) | FABER CASTEL | 2 |
| 24 | PLASTIC CLEAR BAG | | 2 |
| 25 | I-CARD | | 3 |
| 26 | WORKSHEETS | | 1 |
| 27 | ALMANAC | | 1 |
| 28 | PVC COVER FOR ALMANAC ONLY | | 1 |
| 29 | *MISC. MATERIAL (ICE-CREAM STICK, ICE-CREAM SPOON, KITE PAPER,COTTON, GLITTER POWDER, PLASTIC PAPER, BALLOONS, SATIN RIBBON, CELLO TAPE, PAPER PLATES) | | 1 |

CLASS: NURSERY

| S.NO | ITEMS | PUBLISHER | QTY. |
|--|--|-----------------|------|
| | BOOKS | | |
| 1 | ENVIRONMENT CULTURE AND SCIENCE -AGE 3+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 2 | OUR MAGIC POT- EVS (SPIRAL) | THE MAURYA SCL. | 1 |
| 3 | TALKING PICTURES- AGE 3+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 4 | PATTERN WRITING BOOK (1) | THE MAURYA SCL. | 1 |
| 5 | CURSIVE WRITING BOOK (1) | THE MAURYA SCL. | 1 |
| 6 | MY ACTIVITY BOOK (1) | THE MAURYA SCL. | 1 |
| 7 | MAURYA RHYME BOOK (ENG/HINDI) (ONLY TO NEW ADMISSIONS) | THE MAURYA SCL. | 1 |
| 8 | MATH & ENGLISH WORD BUILDER CAPITAL & CURSIVE-LEVEL-1 | KPL | |
| | NOTEBOOKS/Stationary | | |
| 1 | PRINTED NOTE BOOK (ENGLISH) | | 2 |
| 2 | PRINTED NOTE BOOK (MATHS) | | 2 |
| 3 | NOTEBOOK - ENGLISH (REVISION NOTEBOOK) | | 1 |
| 4 | NOTEBOOK - MATHS (REVISION NOTEBOOK) | | 1 |
| 5 | WAX CRAYONS (JUMBO) | CAMEL | 1 |
| 6 | 12 COLOUR PENCILS SET (SINGLE SIDE) | DOMS | 1 |
| 7 | SLATE (ONE SIDE GRID FOR MATHS) (ONLY FOR NEW ADM.) | | 1 |
| 8 | PLAY DOUGH (PACK OF 6) | FABER CASTEL | 2 |
| Below stationary will be made available to the students only when offline classes will commence. (To be handed over to the class teacher) | | | |
| 1 | SKETCH PEN (THIN) | CAMLIN | 1 |
| 2 | ACRYLIC COLOUR SET 10ML (SET OF 10) | FEVICRYL | 1 |
| 3 | BRUSH (ROUND-1,8) (FLAT BRUSH-4,8,12) | FABER CASTEL | 1 |
| 4 | A4 SIZE SNOWWHITE CARTRIDGE SHEETS | PRINGLE | 1 |
| 5 | A4 SIZE COLOURED CARTRIDGE SHEETS | PRINGLE | 2 |
| 6 | NEON SHEETS | PRINGLE | 1 |
| 7 | ORIGAMI PAPER | | 1 |
| 8 | GLITTER SHEETS A4 SIZE (SET) OF ALL COLOURS | | 1 |
| 9 | CHART PAPERS WHITE (PASTLE SHEETS) | | 2 |
| 10 | CHART PAPERS COLOURED (PASTLE SHEETS) | | 4 |
| 11 | HAND MADE SHEETS | THICK | 2 |
| 12 | GOLDEN PAPER | | 1 |
| 13 | SILVER PAPER | | 1 |
| 14 | PENCILS (PACK OF 10) | NATRAJ | 2 |
| 15 | ERASER (SMALL SIZE) | NATRAJ (PCS.) | 5 |
| 16 | SHARPENER | NATRAJ (PCS.) | 1 |
| 17 | CHALK | | 1 |
| 18 | DUSTER | | 1 |
| 19 | PLASTIC SCISSORS | | 1 |
| 20 | FEVICOL | FEVICOL | 2 |
| 21 | FEVISTICK | FEVISTICK | 2 |
| 22 | PLASTIC CLEAR BAG | | 2 |
| 23 | I-CARD | | 3 |
| 24 | WORKSHEETS | | 1 |

| | | | |
|---|--|--|---|
| 25 | ALMANAC | | 1 |
| 26 | PVC COVER FOR ALMANAC ONLY | | 1 |
| 27 | *MISC. MATERIAL (ICE-CREAM STICK, ICE-CREAM SPOON, KITE PAPER,COTTON, GLITTER POWDER, PLASTIC PAPER, BALLOONS, SATIN RIBBON, CELLO TAPE, PAPER PLATES) | | 1 |
| Note: Worksheets will be provided by the Class Facilitators | | | |

CLASS: K.G.

| S.NO | ITEMS | PUBLISHER | QTY. |
|------|--|--------------|------|
| | BOOKS | | |
| 1 | NUMERACY AND LOGIC PROGRAMME -AGE 4+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 2 | NUMERACY AND LOGIC PROGRAMME -AGE 5+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 3 | ENVIRONMENT, CULTURE AND SCIENCE -AGE 4+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 4 | TALKING PICTURES-AGE 4+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 5 | ART AND CUNSTRUCTION -AGE 4+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 6 | ORAL ACTIVITIES FOR FLUENCY -AGE 4+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 7 | STORIES FOR CRITICAL THINKING -AGE 4+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 8 | ENGLISH VOCABULARY AND LITERACY PROGRAMME -AGE 4+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 9 | PHONICS, SIGHT AND RHYME READER -AGE 4+ BY USHA PANDIT | MINDSPRINGS | 1 |
| 10 | MY BEGINNER'S SAFETY WORKBOOK - UKG | PROJECT CACA | 1 |
| 11 | MERI RELGADI; AKSHARO KI DUNIYA Level II (SONIA RELIA) | OXFORD PUB. | 1 |

| | NOTEBOOKS/Stationary | | |
|---|-------------------------------------|------|---|
| 1 | HINDI- TWO LINE | | 1 |
| 2 | ENGLISH-FOUR LINE | | 1 |
| 3 | (MATHS) (1.1 CM SQ BOX) | | 1 |
| 4 | EVS FOUR LINE INTERLEAF | | 1 |
| 5 | 12 COLOUR PENCILS SET (SINGLE SIDE) | DOMS | 1 |

**Below stationary will be made available to the students only when offline classes will commence.
(To be handed over to the class teacher)**

| | | | |
|----|---|--------------|---|
| 1 | WAX CRAYONS (JUMBO) | CAMEL | 1 |
| 2 | BOLD MARKER | CAMLIN | 1 |
| 3 | ACRYLIC COLOUR SET 10ML (SET OF 10) | FEVICRYL | 1 |
| 4 | BRUSH (ROUND-1,8) (FLAT BRUSH-4,8,12) | FABER CASTEL | 1 |
| 5 | A4 SIZE SNOWHITE CARTRIDGE SHEETS | PRINGLE | 1 |
| 6 | A4 SIZE COLOURED CARTRIDGE SHEETS | PRINGLE | 2 |
| 7 | NEON SHEETS | PRINGLE | 1 |
| 8 | ORIGAMI PAPER | | 1 |
| 9 | GLITTER SHEETS A4 SIZE (SET) OF ALL COLOURS | | 1 |
| 10 | CHART PAPERS WHITE (PASTLE SHEETS) | | 2 |
| 11 | CHART PAPERS COLOURED (PASTLE SHEETS) | | 4 |
| 12 | HAND MADE SHEETS | THICK | 2 |
| 13 | IVORY SHEETS | | 2 |

| | | | |
|----|---|---------------|---|
| 14 | PENCILS (PACK OF 10) | NATRAJ | 2 |
| 15 | ERASER (SMALL SIZE) | NATRAJ (PCS.) | 5 |
| 16 | SHARPENER | NATRAJ (PCS.) | 1 |
| 17 | SLATE (ONE SIDE GRID FOR MATHS) (ONLY FOR NEW ADM.) | | 1 |
| 18 | CHALK (PACK OF 10) | | 1 |
| 19 | DUSTER | | 1 |
| 20 | PLASTIC SCISSORS (ONLY FOR NEW ADMISSIONS) | | 1 |
| 21 | FEVICOL | FEVICOL | 2 |
| 22 | FEVISTICK | FEVISTICK | 2 |
| 23 | PLASTIC CLEAR BAG | | 2 |
| 24 | I-CARD | | 3 |
| 25 | WORKSHEETS | | 1 |
| 26 | ALMANAC | | 1 |
| 27 | PVC COVER FOR ALMANAC ONLY | | 1 |
| 28 | *MISC. MATERIAL (ICE-CREAM STICK, ICE-CREAM SPOON, KITE PAPER, COTTON, GLITTER POWDER, PLASTIC PAPER, BALLOONS, SATIN RIBBON, CELLO TAPE, PAPER PLATES) | | 1 |
| | GRAND TOTAL | | |

Note: Worksheets will be provided by the Class Facilitators

CLASS: I

| S.NO | TEXTBOOKS | PUBLISHER | QTY |
|------|---|-------------------|-----|
| 1 | EMPOWERING ENGLISH BY USHA PANDIT | MINDSPRINGS | 1 |
| 2 | LANGUAGE WITH EASE (GRAMMAR) BY USHA PANDIT | MINDSPRINGS | 1 |
| 3 | TARA COOKS FOR MOM -2 | SCHOLASTIC | 1 |
| 4 | TARA'S SECRET BOOK -3 | SCHOLASTIC | 1 |
| 5 | READ THE WORLD (BASIC) | ORIENT BLACK SWAN | 1 |
| 6 | SUNAHARI DHOOP | RACHNA SAGAR | 1 |
| 7 | SULEKH SARITA | SONKA | 1 |
| 8 | NEW MATHS AHEAD | ORIENT BLACK SWAN | 1 |
| 9 | CODE BOTICS | PMP PLANET | 1 |
| 10 | ENVIRONMENT STUDIES | VIVA | 1 |
| 11 | MY FIRST SAFETY WORKBOOK-I | PROJECT CACA | 1 |

| | NOTEBOOKS/Stationary | | |
|---|--|------|-------|
| 1 | HINDI- TWO LINE | | 2 |
| 2 | ENGLISH-FOUR LINE | | 1 |
| 3 | (MATHS) (1.1 CM SQ BOX) | | 2 |
| 4 | EVS FOUR LINE INTERLEAF | | 2 |
| 5 | G.K. NOTEBOOK FOUR LINE ENG. RULLING INTERLEAF | | 1 |
| 6 | GLUE STICK | | 1 |
| 7 | PENCIL COLOR SET OF 12 (ONE SIDED) | DOMS | 1 |
| 8 | COLORED A4 SIZE ORIGAMI SHEETS | | 1PKT. |

**Below stationary will be made available to the students only when offline classes will commence.
(To be handed over to the class teacher)**

| | | | |
|---|--|--|---|
| 1 | COMPUTER NOTEBOOK FOUR LINE (INTERLEAF) -(THIN LIKE UT NOTEBOOK) | | 1 |
| 2 | G.K. NOTEBOOK FOUR LINE ENG. RULLING INTERLEAF | | 1 |

| | | | |
|----|--|--------------|-------|
| 3 | FEVICOL EASY FLOW BOTTLES (100 GM) | FEVICOL | 1 |
| 4 | FEVISTICK | FEVISTICK | 1 |
| 5 | SAFETY SCISSOR | | 1 |
| 6 | A4 SIZE WHITE SHEETS | | 1 PKT |
| 7 | A 4 SIZE COLORED PASTLE SHEETS | | 1 PKT |
| 8 | A 4 SIZE GLITTER SHEETS | PRINGLE | 1 PKT |
| 9 | FULL SIZE PASTLE CHARTS COLORED | PRINGLE | 2 |
| 10 | FULL SIZE WHITE CHARTS | | 2 |
| 11 | PAINT BRUSH (FLAT-4) | FABER CASTLE | 1 |
| 12 | SCHOOL ALMANAC | | 1 |
| 13 | I-CARDS | | 3 |
| 14 | WORKSHEETS | | 1 |
| 15 | PLASTIC CLEAR BAG | | 2 |
| 16 | PVC COVER FOR NOTEBOOK & ALMANAC | | 10+1 |
| 17 | MISC MATERIAL (ICE-CREAM STICK, ICE-CREAM SPOON, KITE PAPER,COTON, GLITTER POWDER, PLASTIC PAPER, BALLOONS, SATIN RIBBON, CELLO TAPE, PAPER PLATES, ORIGAMI PAPER, GOLDEN & SILVER PAPER) | | 1 |

CLASS: II

| S.NO | TEXTBOOKS | PUBLISHER | QTY |
|------|---|-------------------|-----|
| 1 | EMPOWERING ENGLISH BY USHA PANDIT | MINDSPRINGS | 1 |
| 2 | LANGUAGE WITH EASE (GRAMMAR) BY USHA PANDIT | MINDSPRINGS | 1 |
| 3 | ALICE IN WONDERLAND (7 -9 YEARS) -LEWIS CARROLL | FRANK EDU. | 1 |
| 4 | READ THE WORLD (BASIC) | ORIENT BLACK SWAN | 1 |
| 5 | SUNAHARI DHOOP | RACHNA SAGAR | 1 |
| 6 | VYAKARAN LATIKA | MADHUBAN | 1 |
| 7 | NEW MATHS AHEAD | ORIENT BLACK SWAN | 1 |
| 8 | CODE BOTICS | PMP PLANET | 1 |
| 9 | ENVIRONMENT STUDIES | VIVA | 1 |
| 10 | MY SECOND SAFETY WORKBOOK-II | PROJECT CACA | 1 |
| | NOTEBOOKS | | |
| 1 | HINDI- TWO LINE | | 1 |
| 2 | ENGLISH-FOUR LINE | | 1 |
| 3 | MATHS-(1.1 CM SQ BOX) | | 2 |
| 4 | EVS -FOUR LINE (INTERLEAF) | | 2 |
| 5 | G.K. - FOUR LINE THICK NOTE BOOK (INTERLEAF) | | 1 |

Below stationary will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| | | | |
|----|---|--------------|-------|
| 1 | HINDI- TWO LINE | | 1 |
| 2 | ENGLISH-FOUR LINE | | 1 |
| 3 | COMPUTER NOTEBOOK FOUR LINE (INTERLEAF) – (THIN LIKE UT NOTEBOOK) | | 1 |
| 4 | FEVICOL EASY FLOW BOTTLES (100 GM) | FEVICOL | 1 |
| 5 | FEVISTICK | FEVISTICK | 1 |
| 6 | SAFETY SCISSOR | | 1 |
| 7 | A4 SIZE WHITE SHEETS | PRINGLE | 1 PKT |
| 8 | A 4 SIZE COLORED PASTLE SHEETS | PRINGLE | 1 PKT |
| 9 | A 4 SIZE GLITTER SHEETS | | 1 PKT |
| 10 | FULL SIZE PASTLE CHARTS COLORED | | 3 |
| 11 | FULL SIZE WHITE CHARTS | | 1 |
| 12 | PENCIL COLOR SET OF 12 (ONE SIDED) | DOMS | 1 |
| 13 | PAINT BRUSH (FLAT-4) | FABER CASTLE | 1 |
| 14 | SCHOOL ALMANAC | | 1 |
| 15 | I-CARDS | | 3 |
| 16 | WORKSHEETS | | |
| 17 | PLASTIC CLEAR BAG | | 1 |
| 18 | PVC COVER FOR NOTEBOOK & ALMANAC | | 10+1 |
| 19 | MISC MATERIAL (ICE-CREAM STICK, ICE-CREAM SPOON, KITE PAPER,COTTON, GLITTER POWDER, PLASTIC PAPER, BALLOONS, SATIN RIBBON, CELLO TAPE, PAPER PLATES, ORIGAMI PAPER, GOLDEN & SILVER PAPER) | | 1 |

*** : Worksheets will be provided by the Class Facilitators

CLASS: III

| S.NO | ITEMS | PUBLISHER | QTY- |
|------|---|-------------------|------|
| | TEXTBOOKS | | |
| 1 | EMPOWERING ENGLISH BY USHA PANDIT | MINDSPRINGS | 1 |
| 2 | LANGUAGE WITH EASE (GRAMMAR) BY USHA PANDIT | MINDSPRINGS | 1 |
| 3 | HEIDI (7-9 YEARS) | FRANK EDU. | 1 |
| 4 | READ THE WORLD (BASIC) | ORIENT BLACK SWAN | 1 |
| 5 | SUNAHARI DHOOP | RACHNA SAGAR | 1 |
| 6 | VYAKARAN LATIKA | MADHUBAN | 1 |
| 7 | MADHUKALASH | MADHUBAN | 1 |
| 8 | NEW MATHS AHEAD | ORIENT | 1 |
| 9 | FRANK PRIMARY SCIENCE | FRANK | 1 |
| 10 | NEW GETTING AHEAD WITH SOCIAL SCIENCE (NEW EDITION) | ORIENT BLACK SWAN | 1 |
| 11 | CODE BOTICS | PMP PLANET | 1 |
| 12 | MY THIRD SAFETY WORKBOOK-III | PROJECT CACA | 1 |
| | | | |
| | NOTEBOOKS | | |
| 1 | SINGLE LINE (HINDI) | | 1 |
| 2 | SINGLE LINE NOTEBOOK (ENGLISH) | | 1 |
| 3 | MATHS (1.1 CM SQ BOX) | | 2 |
| 4 | SCIENCE SINGLE LINE INTERLEAF NOTE BOOK | | 2 |
| 5 | S. ST SINGLE LINE (INTERLEAF) | | 2 |

Below stationary and note book will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| | | | |
|----|---|--------------|-------|
| 1 | SINGLE LINE (HINDI) | | 1 |
| 2 | SINGLE LINE NOTEBOOK (ENGLISH) | | 1 |
| 3 | COMPUTER-SINGLE LINE THIN NOTEBOOK (INTERLEAF)(Index should be added) | | 1 |
| 4 | G.K. - SINGLE LINE | | 1 |
| 5 | FEVICOL EASY FLOW BOTTLES (100 GM) | FEVICOL | 1 |
| 6 | FEVISTICK | FEVISTICK | 1 |
| 7 | SAFETY SCISSOR | | 1 |
| 8 | A4 SIZE WHITE SHEETS | PRINGLE | 1 PKT |
| 9 | A 4 SIZE COLORED PASTLE SHEETS | PRINGLE | 1 PKT |
| 10 | A 4 SIZE GLITTER SHEETS | | 1 PKT |
| 11 | FULL SIZE PASTLE CHARTS COLORED | | 3 |
| 12 | FULL SIZE WHITE CHARTS | | 1 |
| 13 | PENCIL COLOR SET OF 12 (ONE SIDED) | DOMS | 1 |
| 14 | PAINT BRUSH (FLAT-4) | FABER CASTLE | 1 |
| 15 | INDIA PHYSICAL MAP | | 5 |
| 16 | INDIA POLITICAL MAP | | 5 |
| 17 | WORLD POLITICAL MAP | | 5 |
| 18 | SCHOOL ALMANAC | | 1 |
| 19 | I-CARDS | | 3 |
| 20 | WORKSHEETS | | 1 |
| 21 | PLASTIC CLEAR BAG | | 1 |
| 22 | PVC COVER FOR NOTEBOOK & ALMANAC | | 13+1 |
| 23 | MISC MATERIAL (ICE-CREAM STICK, ICE-CREAM SPOON, KITE PAPER,COTTON, GLITTER POWDER, PLASTIC PAPER, BALLOONS, SATIN RIBBON, CELLO TAPE, PAPER PLATES, ORIGAMI PAPER, GOLDEN & SILVER PAPER) | | 1 |

*** : Worksheets will be provided by the Class Facilitators

CLASS: IV

| S.NO | TEXTBOOKS | PUBLISHER | QTY- |
|------|---|-------------------|------|
| 1 | GULMOHAR READER (ENGLISH) | ORIENT BLACK SWAN | 1 |
| 2 | EVERYDAY ENGLISH GRAMMAR | VIVA | 1 |
| 3 | AROUND THE WORLD IN 80 DAYS (AUTHOR- JULES VERNE) | S.CHAND | 1 |
| 4 | READ THE WORLD (BASIC) | ORIENT BLACK SWAN | 1 |
| 5 | SUNAHARI DHOOP | RACHNA SAGAR | 1 |
| 6 | VYAKARAN LATIKA | MADHUBAN | 1 |
| 7 | MADHUKALASH | MADHUBAN | 1 |
| 8 | MATHEMATICS IN REAL LIFE | CORDOVA | 1 |
| 9 | FRANK PRIMARY SCIENCE | FRANK | 1 |
| 10 | NEW GETTING AHEAD WITH SOCIAL SCIENCE (NEW EDITION) | ORIENT BLACK SWAN | 1 |
| 11 | CODE BOTICS | PMP PLANET | 1 |
| 12 | MY FOURTH SAFETY WORKBOOK-IV | PROJECT CACA | 1 |
| | | | |
| | NOTEBOOKS | | |
| 1 | SINGLE LINE NOTEBOOK ENGLISH | | 1 |
| 2 | SINGLE LINE NOTEBOOK HINDI | | 1 |
| 3 | SINGLE LINE NOTEBOOK MATHS | | 2 |
| 4 | SINGLE LINE INTERLEAF MATHS GEOMETRY | | 1 |
| 5 | SCIENCE (INTERLEAF) | | 2 |
| 6 | S. ST SINGLE LINE (INTERLEAF) | | 2 |
| 7 | SINGLE LINE FRENCH/ SANSKRIT NOTEBOOK | | 1 |

Below stationary will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| | | | |
|----|---|--------------|-------|
| 1 | SINGLE LINE NOTEBOOK ENGLISH | | 1 |
| 2 | SINGLE LINE NOTEBOOK HINDI | | 1 |
| 3 | COMPUTER - SINGLE LINE THIN NOTEBOOK | | 1 |
| 4 | FEVICOL EASY FLOW BOTTLES (100 GM) | FEVICOL | 1 |
| 5 | FEVISTICK | FEVISTICK | 1 |
| 6 | SAFETY SCISSOR | | 1 |
| 7 | A 4 SIZE WHITE CATRIDGE SHEETS | PRINGLE | 1 PKT |
| 8 | A 4 SIZE COLORED PASTLE SHEETS | PRINGLE | 1 PKT |
| 9 | A 4 SIZE GLITTER SHEETS | | 1 PKT |
| 10 | FULL SIZE PASTLE CHARTS COLORED | | 3 |
| 11 | FULL SIZE WHITE CHARTS | | 1 |
| 12 | PENCIL COLOR SET OF 12 (ONE SIDED) | DOMS | 1 |
| 13 | PAINT BRUSH (FLAT-4) | FABER CASTLE | 1 |
| 14 | INDIA PHYSICAL MAP | | 2 |
| 15 | INDIA POLITICAL MAP | | 7 |
| 16 | SCHOOL ALMANAC | | 1 |
| 17 | I-CARDS | | 3 |
| 18 | WORKSHEETS | | 1 |
| 19 | PLASTIC CLEAR BAG | | 1 |
| 20 | PVC COVER FOR NOTEBOOK & ALMANAC | | |
| 21 | MISC MATERIAL (ICE-CREAM STICK, ICE-CREAM SPOON, KITE PAPER,COTTON, GLITTER POWDER, PLASTIC PAPER, BALLOONS, SATIN RIBBON, CELLO TAPE, PAPER PLATES, ORIGAMI PAPER, GOLDEN & SILVER PAPER) | | 1 |
| | *** : Worksheets will be provided by the Class Facilitators | | |

CLASS: V

| S.NO | TEXTBOOKS | PUBLISHER | QTY- |
|------|--|----------------------|------|
| 1 | GULMOHAR READER (ENGLISH) | ORIENT BLACK SWAN | 1 |
| 2 | EVERYDAY ENGLISH GRAMMAR | VIVA | 1 |
| 3 | ROALD DAHL; CHARLIE AND THE CHOCOLATE FACTORY | PUFFIN BOOKS | 1 |
| 4 | READ THE WORLD (BASIC) | ORIENT BLACK SWAN | 1 |
| 5 | SUNAHARI DHOOP | RACHNA SAGAR | 1 |
| 6 | VYAKARAN LATIKA | MADHUBAN | 1 |
| 7 | MADHUKALASH | MADHUBAN | 1 |
| 8 | NEW MATHS AHEAD | ORIENT BLACK SWAN | 1 |
| 9 | FRANK PRIMARY SCIENCE | FRANK | 1 |
| 10 | NEW GETTING AHEAD WITH SOCIAL SCIENCE (NEW EDITION) | ORIENT BLACK SWAN | 1 |
| 11 | APPRENONS LE FRANCAIS (without exercise book) | SARASWATI PUB. | 1 |
| 12 | TOGETHER WITH DIVYAM SANSKRIT BHAG-0 | RACHNA SAGAR | 1 |
| 13 | MY FIFTH SAFETY WORKBOOK-V | PROJECT CACA | 1 |

| NOTEBOOKS | | | |
|------------------|--|--|---|
| 1 | SINGLE LINE NOTEBOOK ENGLISH | | 1 |
| 2 | SINGLE LINE NOTEBOOK HINDI | | 1 |
| 3 | SINGLE LINE NOTEBOOK MATHS | | 2 |
| 4 | SINGLE LINE INTERLEAF MATHS GEOMETRY | | 1 |
| 5 | SCIENCE SINGLE LINE (INTERLEAF) | | 2 |
| 6 | S. ST SINGLE LINE | | 2 |
| 7 | SANSKRIT/ FRENCH- SINGLE LINE NOTEBOOK | | 1 |

Below stationary will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| | | | |
|----|-------------------------------------|-----------------|-------|
| 1 | SINGLE LINE NOTEBOOK ENGLISH | | 1 |
| 2 | SINGLE LINE NOTEBOOK HINDI | | 1 |
| 3 | COMPUTER- SINGLE LINE THIN NOTEBOOK | | 1 |
| 4 | FEVICOL EASY FLOW BOTTLES (100 GM) | FEVICOL | 1 |
| 5 | FEVISTICK | FEVISTICK | 1 |
| 6 | SAFETY SCISSOR | | 1 |
| 7 | A 4 SIZE WHITE CATRIDGE SHEETS | PRINGLE | 1 PKT |
| 8 | A 4 SIZE COLORED PASTLE SHEETS | PRINGLE | 1 PKT |
| 9 | A 4 SIZE GLITTER SHEETS | | 1 PKT |
| 10 | FULL SIZE PASTLE CHARTS COLORED | | 3 |
| 11 | FULL SIZE WHITE CHARTS | | 1 |
| 12 | PAINT BRUSH (FLAT-4) | FABER CASTLE | 1 |
| 13 | WORLD PHYSICAL MAP | | 5 |
| 14 | WORLD POLITICAL MAP | | 10 |
| 15 | SCHOOL ALMANAC | | 1 |
| 16 | I-CARDS | | 3 |
| 17 | WORKSHEETS | | 1 |
| 18 | PLASTIC CLEAR BAG | | 1 |

| | | | |
|----|--|--|------|
| 19 | PVC COVER FOR NOTEBOOK & ALMANAC | | 16+1 |
| 20 | MISC MATERIAL (ICE-CREAM STICK, ICE-CREAM SPOON, KITE PAPER,COTTON, GLITTER POWDER, PLASTIC PAPER, BALLOONS, SATIN RIBBON, CELLO TAPE, PAPER PLATES, ORIGAMI PAPER, GOLDEN & SILVER PAPER) | | 1 |

*** : Worksheets will be provided by the Class Facilitators

CLASS: VI

| S.NO | ITEMS | PUBLISHER | QTY |
|------------------|--|-------------------|-----|
| TEXTBOOKS | | | |
| 1 | GULMOHAR READER | ORIENT BLACKSWAN | 1 |
| 2 | ADVENTURE WITH GRAMMAR AND COMPOSITION | OXFORD PUB. | 1 |
| 3 | SUDHA MURTY;THE MAGIC DRUM AND OTHER FAVOURITE STORIES | PUFFIN BOOKS | |
| 4 | SUNAHARI DHOOP | RACHNA SAGAR | 1 |
| 5 | RAMAYAN | NCERT | 1 |
| 6 | TOGETHER WITH SPARSH HINDI VYAKARAN | RACHNA SAGAR | 1 |
| 7 | MATHEMATICS IN REAL LIFE | CORDOVA | 1 |
| 8 | NEW SCIENCE IN EVERYDAY LIFE (NEW EDITION) | OXFORD | 1 |
| 9 | NEW GETTING AHEAD WITH SOCIAL SCIENCE (NEW EDITION) | ORIENT BLACK SWAN | 1 |
| 10 | TOGETHER WITH DIVYAM SANSKRIT -BHAG-1 | RACHNA SAGAR | 1 |
| 11 | APPRENONS LE FRANCAIS PART- 2 (FRENCH) (without exercise book) | SARASWATI PUB. | 1 |
| 12 | INDIA PHYSICAL MAP | | 10 |
| 13 | INDIA POLITICAL MAP | | 5 |
| | | | |
| | | | |

NOTEBOOKS

| | | | |
|---|---------------------------------------|--|---|
| 1 | SINGLE LINE NOTEBOOK ENGLISH | | 2 |
| 2 | SINGLE LINE NOTEBOOK HINDI | | 2 |
| 3 | INTERLEAF NOTE BOOK GEOMETRY | | 1 |
| 4 | SINGLE LINE REGISTER MATHS | | 3 |
| 5 | SINGLE LINE NOTE BOOK SCIENCE | | 2 |
| 6 | SINGLE LINE S.ST | | 2 |
| 7 | SINGLE LINE SANSKRIT/ FRENCH NOTEBOOK | | 1 |
| 8 | A3 SIZE DRAWING FILE | | 1 |

Below stationery will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| ***STATIONERY | | | |
|---------------|---|---------|-------|
| 1 | COMPUTER NOTEBOOK (Thin ruled both sides) | | 1 |
| 2 | A 4 SIZE SNOWWHITE CARTRIDGE SHEETS - | PRINGLE | 1 PKT |
| 3 | A 4 SIZE COLOURED CATRIDGE SHEETS | PRINGLE | 1 PKT |
| 4 | A 4 SIZE RULED SHEETS | PRINGLE | 1 PKT |
| 5 | FULL SIZE PASTLE CHARTS COLORED (PASTLE SHEETS) | | 3 |
| 6 | FULL SIZE WHITE CHARTS (PASTLE SHEETS) | | 1 |
| 7 | PLASTIC CLEAR BAG | | 1 |

| | | | |
|----|---|--|------|
| 8 | SCHOOL ALMANAC | | 1 |
| 9 | WORKSHEETS | | 1 |
| 10 | ID CARDS | | 3 |
| 11 | PVC COVER FOR NOTEBOOK & ALMANAC | | 17+1 |
| | | | |

CLASS: VII

| | ITEMS | PUBLISHER | QTY |
|-------------|---|-------------------------|-----|
| S.NO | TEXTBOOKS | | |
| 1 | GULMOHAR READER | ORIENT BLACKSWAN | 1 |
| 2 | ADVENTURE WITH GRAMMAR AND COMPOSITION | OXFORD PUB. | 1 |
| 3 | FIVE TALES FROM SHAKESPEARE (SCL. EDITION) | SCHOLASTIC PUB. | 1 |
| 4 | SUNAHARI DHOOP | RACHNA SAGAR | 1 |
| 5 | MAHABHARAT | NCERT | 1 |
| 6 | TOGETHER WITH SPARSH HINDI VYAKARAN | RACHNA SAGAR | 1 |
| 7 | LEARNING MATHS | FRANK EDU. | 1 |
| 8 | NEW SCIENCE IN EVERYDAY LIFE (NEW EDITION) | OXFORD | 1 |
| 9 | NEW GETTING AHEAD WITH SOCIAL SCIENCE (NEW EDITION) | ORIENT BLACK SWAN | 1 |
| 10 | TOGETHER WITH DIVYAM SANSKRIT -BHAG-2 | RACHNA SAGAR | 1 |
| 11 | APPRENONS LE FRANCAIS PART- 3 (FRENCH) (Without Exercise book) | SARASWATI PUB. | 1 |
| 12 | INDIAN PHYSICAL MAP | | 15 |
| 13 | INDIAN POLITICAL MAP | | 10 |
| | | | |
| | NOTEBOOKS | | |
| 1 | SINGLE LINE NOTEBOOK ENGLISH | | 2 |
| 2 | SINGLE LINE NOTEBOOK HINDI | | 2 |
| 3 | SINGLE LINE REGISTER MATHS | | 3 |
| 4 | INTER LEAF NOTE BOOK GEOMETRY | | 1 |
| 5 | SINGLE LINE REGISTER SCIENCE | | 2 |
| 6 | SINGLE LINE REGISTER S.SCIENCE | | 2 |
| 7 | SINGLE LINE SANSKRIT NOTEBOOK / FRENCH NOTEBOOK | | 1 |
| 8 | A3 SIZE DRAWING FILE | | 1 |
| | | | |

Below stationary will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| ***STATIONARY | | | |
|---------------|---|---------|-------|
| 1 | COMPUTER NOTEBOOK (Thin single line ruled both sides) | | 1 |
| 2 | A 4 SIZE SNOWWHITE CARTRIDGE SHEETS - | PRINGLE | 1 PKT |
| 3 | A 4 SIZE COLOURED CATRIDGE SHEETS | PRINGLE | 1 PKT |
| 4 | A 4 SIZE RULED SHEETS | PRINGLE | 1 PKT |
| 5 | FULL SIZE PASTLE CHARTS COLORED (PASTLE SHEETS) | | 3 |
| 6 | FULL SIZE WHITE CHARTS (PASTLE SHEETS) | | 1 |
| 7 | WORKSHEETS | | 1 |

| | | | |
|----|---|--|------|
| 8 | ID CARDS | | 3 |
| 9 | PLASTIC CLEAR BAG | | 1 |
| 10 | SCHOOL ALMANAC | | 1 |
| 11 | PVC COVER FOR NOTEBOOK & ALMANAC | | 18+1 |
| | | | |

CLASS: VIII

| | ITEMS | PUBLISHER | QTY |
|----|--|-------------------------|-----|
| | TEXTBOOKS | | |
| 1 | HONEYDEW ENGLISH TEXT BOOK | NCERT | 1 |
| 2 | ADVENTURE WITH GRAMMAR AND COMPOSITION | OXFORD PUB. | 1 |
| 3 | IT SO HAPPENED... SUPPLEMENTARY READER | NCERT | 1 |
| 4 | VASANT BHAG 3 | NCERT | 1 |
| 5 | BHARAT KI KHOJ | NCERT | 1 |
| 6 | LEARNING MATHS | FRANK EDU. | 1 |
| 7 | NEW SCIENCE IN EVERYDAY LIFE (NEW EDITION) | OXFORD | 1 |
| 8 | NEW GETTING AHEAD WITH SOCIAL SCIENCE (NEW EDITION) | ORIENT BLACK SWAN | 1 |
| 9 | RUCHIRA SANSKRIT PATHYAPUSTAKAM -TRITYO BHAG | NCERT | 1 |
| 10 | APPRENONS LE FRANCAIS - PART- 4 (FRENCH) (Without Exercise Book) | SARASWATI PUB. | 1 |
| 11 | INDIAN PHYSICAL MAP | | 15 |
| 12 | INDIAN POLITICAL MAP | | 10 |
| | | | |
| | NOTEBOOKS | | |
| 1 | SINGLE LINE NOTEBOOK ENGLISH | | 2 |
| 2 | SINGLE LINE NOTEBOOK HINDI | | 2 |
| 3 | SINGLE LINE REGISTER MATHS | | 3 |
| 4 | MATHS INTERLEAF NOTE BOOK GEOMETRY | | 2 |
| 5 | SINGLE LINE SCIENCE REGISTER | | 2 |
| 6 | SINGLE LINE S.SCIENCE REGISTER | | 2 |
| 7 | SINGLE LINE SANSKRIT NOTEBOOK / FRENCH NOTEBOOK | | 1 |
| 8 | A3 SIZE DRAWING FILE | | 1 |

Below stationery will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| | ***STATIONERY | | |
|----|--|---------|-------|
| 1 | COMPUTER NOTEBOOK (single line normal size ruled both sides) | | 1 |
| 2 | A 4 SIZE SNOWWHITE CARTRIDGE SHEETS - | PRINGLE | 1 PKT |
| 3 | A 4 SIZE COLOURED CATRIDGE SHEETS | PRINGLE | 1 PKT |
| 4 | A 4 SIZE RULED SHEETS | PRINGLE | 1 PKT |
| 5 | FULL SIZE PASTLE CHARTS COLORED (PASTLE SHEETS) | | 3 |
| 6 | FULL SIZE WHITE CHARTS (PASTLE SHEETS) | | 1 |
| 7 | WORKSHEETS | | 1 |
| 8 | ID CARDS | | 3 |
| 9 | PLASTIC CLEAR BAG | | 1 |
| 10 | SCHOOL ALMANAC | | 1 |
| 11 | PVC COVER FOR NOTEBOOK & ALMANAC | | 17+1 |
| | | | |

CLASS: IX

| S.NO. | ITEMS | PUBLISHER | QTY |
|-------|---|---------------|-----|
| | TEXTBOOKS | | |
| 1 | BEEHIVE | CBSE | 1 |
| 2 | MOMENTS | CBSE | 1 |
| 3 | WORDS AND EXPRESSIONS-1, ENGLISH(WORKBOOK) | CBSE | 1 |
| 4 | SPARSH PART- 1 | NCERT | 1 |
| 5 | SANCHAYAN (PART-1) | NCERT | 1 |
| 6 | VYAKARAN LATIKA (HOLD) | MADHUBAN | 1 |
| 7 | MATHEMATICS FOR CLASS IX | NCERT | 1 |
| 8 | MATHEMATICS FOR CLASS IX (R.S. AGGARWAL) | BHARTI BHAWAN | 1 |
| 9 | MATHEMATICS LAB MANUAL IX (LATEST EDITION) WITH PRACTICAL | RACHNA SAGAR | 1 |
| 10 | INDIA AND THE CONTEMPORARY WORLD-1 | NCERT | 1 |
| 11 | CONTEMPORARY INDIA-1 | NCERT | 1 |
| 12 | DEMOCRATIC POLITICS-1 | NCERT | 1 |
| 13 | ECONOMICS FOR CLASS - IX | NCERT | 1 |
| 14 | DISASTER MANAGEMENT FOR CLASS - IX | CBSE | 1 |
| 15 | SCIENCE FOR CLASS - IX | NCERT | 1 |
| 16 | SCIENCE LAB MANUAL - WITH PRACTICAL FILE | RACHNA S | 1 |
| 17 | SHEMUSHI BHAG -1 | CBSE | 1 |
| 18 | VYAKARAN VITHI | CBSE | 1 |
| 19 | TOGETHER WITH FRENCH | RACHNA SAGAR | 1 |
| 20 | ENTRE JUENES-9 | CBSE | 1 |
| 21 | TOUCH PAD ARTIFICIAL INTELLIGENCE-9 | ORANGE PUB. | 1 |
| 22 | INDIAN PHYSICAL MAP | | 20 |
| 23 | INDIAN POLITICAL MAP | | 5 |
| 24 | RUSSIA MAP | | 10 |
| 25 | WORLD MAP | | 5 |
| 26 | FRANCE MAP | | 10 |
| | NOTEBOOKS | | |
| 1 | SINGLE LINE REGISTER ENGLISH | | 2 |
| 2 | SINGLE LINE REGISTER HINDI | | 2 |
| 3 | SINGLE LINE REGISTER MATHS | | 4 |
| 4 | SCIENCE SINGLE LINE REGISTER | | 2 |
| 5 | BIOLOGY SINGLE LINE REGISTER (INTERLEAF) | | 1 |
| 6 | SINGLE LINE S.Sc REGISTER | | 4 |
| 7 | SINGLE LINE COMPUTER REGISTER | | 1 |
| 8 | SINGLE LINE SANSKRIT / FRENCH REGISTER | | 1 |

Below stationary will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| ***STATIONERY | | | |
|---------------|---|---------|-------|
| 1 | A 4 SIZE SNOWHITE CARTRIDGE SHEETS - | PRINGLE | 1 PKT |
| 2 | A 4 SIZE COLOURED CATRIDGE SHEETS | PRINGLE | 1 PKT |
| 3 | A 4 SIZE RULED SHEETS | PRINGLE | 1 PKT |
| 4 | FULL SIZE PASTLE CHARTS COLORED (PASTLE SHEETS) | | 3 |
| 5 | FULL SIZE WHITE CHARTS (PASTLE SHEETS) | | 1 |
| 6 | SCHOOL ALMANAC | | 1 |
| 7 | ID CARDS | | 3 |
| 8 | WORKSHEETS | | 1 |
| 9 | PLASTIC CLEAR BAG | | 1 |
| 10 | PVC COVER FOR NOTEBOOK & ALMANAC | | 17+1 |

CLASS: X

| S.NO | TEXTBOOKS | PUBLISHER | QTY |
|------|---|---------------|-----|
| 1 | FIRST FLIGHT | CBSE | 1 |
| 2 | FOOT PRINTS WITHOUT FEET | CBSE | 1 |
| 3 | WORDS AND EXPRESSIONS-II, ENGLISH(WORKBOOK) | CBSE | 1 |
| 4 | SPARSH PART- 2 | NCERT | 1 |
| 5 | SANCHAYAN (PART-2) | NCERT | 1 |
| 6 | VYAKARAN LATIKA (HOLD) | MADHUBAN | 1 |
| 7 | MATHEMATICS FOR CLASS X | NCERT | 1 |
| 8 | MATHEMATICS FOR CLASS X (R.S. AGGARWAL) | BHARTI BHAWAN | 1 |
| 9 | MATHEMATICS LAB MANUAL X | RACHNA SAGAR | 1 |
| 10 | INDIA AND THE CONTEMPORARY WORLD-2 | NCERT | 1 |
| 11 | CONTEMPORARY INDIA-2 | NCERT | 1 |
| 12 | DEMOCRATIC POLITICS-2 | NCERT | 1 |
| 13 | ECONOMICS FOR CLASS - X | NCERT | 1 |
| 14 | DISASTER MANAGEMENT FOR CLASS - X | CBSE | 1 |
| 15 | SCIENCE FOR CLASS - X | NCERT | 1 |
| 16 | SCIENCE LAB MANUAL WITH PRACTICAL FILE | RACHNA SAGAR | 1 |
| 17 | SHEMUSHI BHAG -2 | CBSE | 1 |
| 18 | VYAKARAN VITHI | CBSE | 1 |
| 19 | TOGETHER WITH FRENCH | RACHNA SAGAR | 1 |
| 20 | ENTRE JUENES-10 | CBSE | 1 |
| 21 | TOUCH PAD ARTIFICIAL INTELLIGENCE-10 | ORANGE PUB. | 1 |
| 22 | INDIAN OUTLINE MAP | | 30 |

| NOTEBOOKS | | | |
|-----------|--|--|---|
| 1 | SINGLE LINE REGISTER ENGLISH | | 2 |
| 2 | SINGLE LINE REGISTER HINDI | | 2 |
| 3 | SINGLE LINE REGISTER MATHS | | 4 |
| 4 | SCIENCE SINGLE LINE REGISTER | | 2 |
| 5 | BIOLOGY SINGLE LINE REGISTER (INTERLEAF) | | 2 |
| 6 | SINGLE LINE S.SC REGISTER | | 4 |
| 7 | SINGLE LINE COMPUTER REGISTER | | 1 |
| 8 | SINGLE LINE SANSKRIT / FRENCH REGISTER | | 1 |

Below stationary will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| ***STATIONERY | | | |
|---------------|---|---------|-------|
| 1 | A 4 SIZE SNOWHITE CARTRIDGE SHEETS - | PRINGLE | 1 PKT |
| 2 | A 4 SIZE COLOURED CATRIDGE SHEETS | PRINGLE | 1 PKT |
| 3 | A 4 SIZE RULED SHEETS | PRINGLE | 1 PKT |
| 4 | FULL SIZE PASTLE CHARTS COLORED (PASTLE SHEETS) | | 3 |
| 5 | FULL SIZE WHITE CHARTS (PASTLE SHEETS) | | 1 |
| 6 | WORKSHEETS | | 1 |
| 7 | SCHOOL ALMANAC | | 1 |
| 8 | ID CARDS | | 3 |
| 9 | PLASTIC CLEAR BAG | | 1 |
| 10 | PVC COVER FOR NOTEBOOK & ALMANAC | | 17+1 |

CLASS: XI

| SCIENCE STREAM | | | QTY |
|--------------------------|--|----------------------|-----|
| MEDICAL | | | |
| 1 | <u>English :- Hornbill , Snapshot</u> | NCERT | 1+1 |
| 2 | Physics | NCERT | 1 |
| 3 | Chemistry | NCERT | 1 |
| 4 | Biology | NCERT | 1 |
| 5 | Lab Manual (Phy., Che., Bio.) | LAXMI PUB. | |
| NON-MEDICAL | | | |
| NON MEDICAL | | | |
| 1 | <u>English :- Hornbill , Snapshot</u> | NCERT | 1+1 |
| 2 | Physics | NCERT | 1 |
| 3 | Chemistry | NCERT | 1 |
| 4 | Maths | NCERT | 1 |
| 5 | Lab Manual (Phy., Che.) | LAXMI PUB. | 1 |
| 6 | Together With Lab Manual (Math) | RACHNA SAGAR | 1 |
| OPTIONAL SUBJECT | | | |
| MEDICAL | | | |
| 1 | Maths | NCERT | 1 |
| 2 | Together With Lab Manual (Math) | RACHNA SAGAR | 1 |
| 3 | Physical Education (p.Ed) | RATNA SAGAR | 1 |
| 4 | Physical Education Lab Manual with Practical file | RATNA SAGAR | 1 |
| 5 | Computer Science with Python (Preeti Arora) | Sultan Chand | 1 |
| NON MEDICAL | | | |
| 1 | Physical Education (p.Ed) | RATNA SAGAR | 1 |
| 2 | Physical Education Lab Manual with Practical file | RATNA SAGAR | 1 |
| 3 | Computer Science with Python (Preeti Arora) | Sultan Chand | 1 |
| 4 | Economics :- Indian Economics development (Sandeep Garg) , Statistic For Economics . | Dhanpat Rai | 1 |
| COMMERCE | | | |
| 1 | <u>English :- Hornbill , Snapshot</u> | NCERT | 1+1 |
| 2 | Economics :- Introductory Micro Economics (Sandeep Garg) , Statistic For Economics (Dhanpat Rai). | Dhanpat Rai | 1 |
| 3 | Business Studies | NCERT | 1 |
| 4 | Business Studies (SHUBHASH DEY) | SHREE RADHEY PUB. | 1 |
| 5 | Accounts (D.K.Goel) | APC PUBLICATION | 1 |
| Optional Subjects | | | |
| 1 | Maths | NCERT | 1 |
| 2 | Together With Lab Manual (Math) | RACHNA SAGAR | 1 |
| 3 | Physical Education (p.Ed) | RATNA SAGAR | 1 |
| 4 | Physical Education Lab Manual with Practical file | RATNA SAGAR | 1 |
| 5 | Informatic Practices with PYTHON | SULTAN C. | 1 |
| HUMANITIES | | | |
| 1 | Political Science -Part 1 & 2 | NCERT | 1 |
| 2 | Psychology | NCERT | 1 |

| | | | |
|----|--|-------------|----------|
| 3 | Economics :- Introductory Micro Economics (Sandeep Garg) , Statistic For Economics (Dhanpat Rai). | Dhanpat Rai | 1 |
| | NOTEBOOKS | | |
| 1 | SINGLE LINE REGISTER ENGLISH | | 2 |
| 2 | SINGLE LINE REGISTER MATHS | | 4 |
| 3 | SINGLE LINE REGISTER IP | | 1 |
| 4 | SINGLE LINE REGISTER COMPUTER SCIENCE | | 1 |
| 5 | SINGLE LINE REGISTER P.ED. | | 2 |
| 6 | SINGLE LINE REGISTER PHYSICS | | 3 |
| 7 | SINGLE LINE REGISTER BIOLOGY | | 1 |
| 8 | SINGLE LINE REGISTER CHEMISTRY | | 3 |
| 9 | PRACTICAL FILE (SCIENCE) ONLY CHEMISTRY & PHYSICS | | 2 |
| 10 | AUXILIARY NOTE BOOK (SCIENCE) | | 3 |
| 11 | SINGLE LINE ECONOMICS REGISTER | | 3+2 |
| 12 | GRAPH NOTEBOOK FOR ECONOMICS | | 60 PAGES |
| 13 | SINGLE LINE REGISTER BUSINESS STUDIES | | 2 |
| 14 | SINGLE LINE ACCOUNTS REGISTER | | 3 |
| 15 | POLITICAL SCIENCE REGISTER- SINGLE LINE | | 2 |
| 16 | PSYCHOLOGY REGISTER- SINGLE LINE | | 1 |
| 17 | PSYCHOLOGY PRACTICAL FILE | | 1 |

Below stationary will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| | | | |
|----|--|---------|-------|
| | ***STATIONERY | | |
| 1 | A 4 SIZE SNOWWHITE CARTRIDGE SHEETS - | PRINGLE | 1 PKT |
| 2 | A 4 SIZE COLOURED CATRIDGE SHEETS | PRINGLE | 1 PKT |
| 3 | A 4 SIZE RULED SHEETS | PRINGLE | 1 PKT |
| 4 | FULL SIZE PASTLE CHARTS COLORED (PASTLE SHEETS) | | 3 |
| 5 | FULL SIZE WHITE CHARTS (PASTLE SHEETS) | | 1 |
| 6 | SCHOOL ALMANAC | | 1 |
| 7 | ID CARDS | | 3 |
| 8 | WORKSHEETS | | 1 |
| 9 | PLASTIC CLEAR BAG | | 1 |
| 10 | PVC COVER FOR NOTEBOOK & ALMANAC | | |
| | GRAND TOTAL | | |

*** : Worksheets will be provided by the Class Facilitators
Stationery and paper stationery will be handed over to
respective class teachers.

CLASS: XII

| SCIENCE STREAM | | | |
|-------------------|--|--|-----|
| MEDICAL | | | QTY |
| 1 | <u>English :- Flamingo,Vistas</u> | NCERT | 1+1 |
| 2 | Physics | NCERT | 1 |
| 3 | Chemistry | NCERT | 1 |
| 4 | Biology | NCERT | 1 |
| 5 | Lab Manual (Phy., Che., Bio.) | LAXMI PUB. | 1 |
| NON MEDICAL | | | |
| 1 | <u>English :- Flamingo,Vistas</u> | NCERT | 1+1 |
| 2 | Physics | NCERT | 1 |
| 3 | Chemistry | NCERT | 1 |
| 4 | Maths PART -I & II | NCERT | 1 |
| 5 | Lab Manual (Phy., Che.) | LAXMI PUB. | 1 |
| 6 | Together with Lab Manual Math | RACHNA SAGAR | 1 |
| OPTIONAL SUBJECT | | | |
| MEDICAL | | | |
| 1 | Maths (BOOK 1 & 2) | NCERT | 1+1 |
| 2 | Physical Education (p.Ed) | SARASWATI | 1 |
| 3 | Physical Education Lab Manual with Practical file | SARASWATI | 1 |
| 4 | Computer Science with Python (Preeti Arora) | Sultan Chand | 1 |
| 5 | Together with Lab Manual Math | RACHNA SAGAR | 1 |
| NON MEDICAL | | | |
| 1 | Physical Education (p.Ed) | SARASWATI | 1 |
| 2 | Physical Education Lab Manual with Practical file | SARASWATI | 1 |
| 3 | Computer Science with Python (Preeti Arora) | Sultan Chand | 1 |
| 4 | Economics :- Indian economic development ,Macro Economics. | Dhanpat Rai & NCERT (Both) | 2+2 |
| COMMERCE | | | |
| 1 | <u>English :- Flamingo,Vistas</u> | NCERT | 1+1 |
| 2 | Economics :- Introductory Macro Economics, Indian economic development . | Dhanpat Rai & NCERT (Both) | 2+2 |
| 3 | Business Studies | NCERT & SHREE RADHEY PUB.(Subhash Dey) | 1 |
| 4 | Accounts (D.K.GOEL) Part-1 & Part -2, Part-3 | APC PUBLICATION | 1 |
| Optional Subjects | | | |
| 1 | Maths PART -I & II | NCERT | |
| 2 | Physical Education (p.Ed) | SARASWATI | 1 |
| 3 | Physical Education Lab Manual with Practical file | SARASWATI | 1 |
| 4 | Informatic Practices with PYTHON | SULTAN C. | 1 |
| 5 | Together with Lab Manual Math | RACHNA SAGAR | 1 |
| HUMANITIES | | | |
| 1 | Political Science -VOL. 1 & 2 | NCERT | 1 |
| 2 | Psychology | NCERT | 1 |
| 3 | Economics :- Introductory Macro Economics, Indian economic development . | Dhanpat Rai & NCERT (Both) | 2+2 |
| NOTEBOOKS | | | |
| 1 | SINGLE LINE REGISTER ENGLISH | | 2 |
| 2 | SINGLE LINE REGISTER MATHS | | 4 |
| 3 | SINGLE LINE REGISTER IP | | 1 |
| 4 | SINGLE LINE REGISTER COMPUTER SCIENCE | | 1 |
| 5 | SINGLE LINE REGISTER P.ED. | | 2 |

| | | | |
|----|---|--|----------|
| 6 | SINGLE LINE REGISTER PHYSICS | | 3 |
| 7 | SINGLE LINE REGISTER BIOLOGY | | 1 |
| 8 | SINGLE LINE REGISTER CHEMISTRY | | 2 |
| 9 | PRACTICAL FILE (SCIENCE) ONLY CHEMISTRY & PHYSICS | | 2 |
| 10 | AUXILIARY NOTE BOOK (SCIENCE) | | 2+1(Bio) |
| 11 | SINGLE LINE ECONOMICS REGISTER | | 4 |
| 12 | SINGLE LINE REGISTER BUSINESS STUDIES | | 3 |
| 13 | SINGLE LINE ACCOUNTS REGISTER | | 6 |
| 14 | POLITICAL SCIENCE REGISTER- SINGLE LINE | | 2 |
| 15 | PSYCHOLOGY REGISTER- SINGLE LINE | | 1 |
| 16 | PSYCHOLOGY PRACTICAL FILE | | 1 |

Below stationary will be made available to the students only when offline classes will commence.(To be handed over to the class teacher)

| | | | |
|---|----------------------|--|---|
| | ***STATIONERY | | |
| | | | |
| 1 | A4 SIZE RULED SHEETS | | 1 |
| 2 | SCHOOL ALMANAC | | 1 |
| 3 | ID CARDS | | 3 |
| 4 | WORKSHEETS | | 1 |
| 5 | PLASTIC CLEAR BAG | | 1 |
| | | | |