**DATE SHEET FOR SUMMATIVE ASSESSMENT (2016-17) FOR CLASS V**

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>V</th>
</tr>
</thead>
<tbody>
<tr>
<td>27/02/17</td>
<td>Monday</td>
<td>Social Studies</td>
</tr>
<tr>
<td>01/03/17</td>
<td>Wednesday</td>
<td>French/ Sanskrit</td>
</tr>
<tr>
<td>04/03/17</td>
<td>Saturday</td>
<td>Hindi</td>
</tr>
<tr>
<td>06/03/17</td>
<td>Monday</td>
<td>Science</td>
</tr>
<tr>
<td>09/03/17</td>
<td>Thursday</td>
<td>Mathematics</td>
</tr>
<tr>
<td>11/03/17</td>
<td>Saturday</td>
<td>English</td>
</tr>
<tr>
<td>15/03/17</td>
<td>Wednesday</td>
<td>GK</td>
</tr>
<tr>
<td>17/03/17</td>
<td>Friday</td>
<td>Computer Science</td>
</tr>
</tbody>
</table>

**PLEASE NOTE:**

- The school timing on the days of the examination shall be from **8:15 am to 1:30 pm**. The school transport shall be provided to the students who avail the same. The parents are requested to pick and drop their wards accordingly from the respective bus stops. The children who do not avail the school transport facility shall be allowed to leave the school at **1:30 pm**; on all the aforesaid days of the exams.
- **The walker dispersal will be from Class V D on the second floor.**
- **The dispersal for van students will be from Class V A on the second floor.**
- Non – Examination days will not be working for the students.
- Kindly find the syllabus overleaf.

Kind Regards

[Signature]

Shalini Bajaj
Head of the School
# Academic Session 2016-17

## Syllabus for Summative Assessment

### Class V

**SUBJECT: ENGLISH**

**Reading:** Unseen Passage  
**Writing:** Notice Writing, Story Writing  
**Grammar:** Adverbs, Prepositions, Conjunctions, Idiomatic Expressions & Negative Sentences  
**Literature:** Ch. 6 The Throne of Justice  
Ch. 10 The River of Hope  
Ch. 11 One Friday Morning  
**Poems:** The Poem, Tamarind

**SUBJECT: MATHEMATICS**

**Chapter 4** Multiplication and Division  
**Chapter 7** Fractions  
**Chapter 12** Percentage  
**Chapter 21** Circles, Triangles and Quadrilaterals  
**Chapter 22** Perimeter, Area and Volume

**SUBJECT: SOCIAL SCIENCE**

**Chapter 12** Living Longer and Healthier Lives  
**Chapter 15** Natural Disasters  
**Chapter 17** The United Nations  
**Chapter 19** The Struggle for Independence  
**Chapter 20** Gandhi Leads the Nation

**SUBJECT: COMPUTER**

**Chapter 7** Programming Scratch  
**Chapter 8** Event Programming with Scratch  
**Chapter 9** Surfing the Internet

**SUBJECT: FRENCH**

- Counting 1-50  
- Fruit Names  
- Verb - Être/Avoir  
- Nationalities  
- Adjectives  
- Days of the week  
- Months of the year  
- Name of the colours  
- Er ending verbs

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**Subject:** हिन्दी  
**पढ़ना:** अपठित गद्यांश, अपठित पद्यांश  
**साहित्य:** पाठ-5 हन भारत की बेटी है, पाठ- 11 कला का समान, पाठ- 13 एक थी बूढ़ी, पाठ 14 समय बहुत ही मूल्यवान है, पाठ 15 सूर्य शहर से  
**व्याकरण:** विशेषण, क्रिया, क्रियाविशेषण, विराम विभेद, उपसर्ग- प्रत्यय, वाक्यांश के लिए एक शब्द (15-25).  
**भाषण: पत्र लेखन, बिखारा लेखन**

**SUBJECT: SCIENCE**

**Chapter 2** Animal Life  
**Chapter 5** Our Nervous System  
**Chapter 9** Wonders of Air  
**Chapter 10** Light and Shadow  
**Chapter 11** Natural Calamities

**SUBJECT: GENERAL KNOWLEDGE**

Pg52-53 They Wrote It!  
Pg 54 World Tour  
Pg 58 Let’s Go Into Space  
Pg 59 The Human Body  
Pg 60 What’s on the Menu?  
Pg 61 Animal Snapshots  
Pg 62 Differently- Abled  
Pg 63 Symbols and Logos  
Pg 64 Indian Sportspersons  
Pg 65 Sports Today

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**संस्कृती**  
**पाठ - 9** प्रथम: पुरुषः  
**पाठ - 10** मध्यम: पुरुषः  
**पाठ - 11** उत्तम: पुरुषः  
**पाठ -12** वार्तालापः  
**व्याकरण**  
**अपठित आवोधनम्**  
**धातु रूपाणि - खेल, पा (लट लकार)**  
**शब्द रूपाणि - बाल, लता**  
**विच्च वर्णनम्**  
**वर्णः: परिवर्तनात्र, शरीरस्य अंगानि, सम्प्रय भार्ता देशः**